

#### ARCHITECT/ENGINEER SELECTION PHASE I SCORING SHEET

Project description

**Department of Enterprise Serivces 2021-2023 Building Envelope & Roofing Consultants** 

Project Number 2021-811

Name of Selection Panel Chair

|              | This Scoreshee          | David Hruska |             |                |                              |                   |               |                 |
|--------------|-------------------------|--------------|-------------|----------------|------------------------------|-------------------|---------------|-----------------|
| Phase 1      |                         | Date         |             |                | Number of Submitting Firms 8 |                   |               |                 |
|              |                         |              |             | Panelist Names |                              | TOTAL             | RANK          | *Rar<br>order   |
|              | Firms                   | David Hruska | Sidney Hunt | Stacy Simpson  |                              | ASSIGNED RANK     |               | is the          |
| 1 BLUEFIN,   | INC                     | 8            | 8           | 8              |                              | 24                | 8             | mos<br>high     |
| 2 CDC        |                         | 6            | 3           | 4              |                              | 13                | 5             | qualif          |
| 3 Wetherhol  | It and Associates       | 4            | 2           | 7              |                              | 13                | 5             | quam            |
| 4 OAC Servi  | ices                    | 3            | 1           | 3              |                              | 7                 | 1             |                 |
| 5 Architectu | ıral Testing, Inc       | 7            | 4           | 5              |                              | 16                | 7             |                 |
| 6 NEXUS      |                         | 5            | 7           | 1              |                              | 13                | 5             |                 |
| 7 Cornersto  | ne Architectural        | 2            | 6           | 6              |                              | 14                | 6             |                 |
| 8 Building E | nvelope Tech & Research | 1            | 5           | 2              |                              | 8                 | 2             |                 |
| 9            |                         |              |             |                |                              |                   |               |                 |
| 10           |                         |              |             |                |                              |                   |               |                 |
| 11           |                         |              |             |                |                              |                   |               |                 |
| 12           |                         |              |             |                |                              |                   |               |                 |
| 13           |                         |              |             |                |                              |                   |               |                 |
| 14           |                         |              |             |                |                              |                   |               |                 |
| 15           |                         |              |             |                |                              |                   |               |                 |
| 16           |                         |              |             |                |                              |                   |               |                 |
| 17           |                         |              |             |                |                              |                   |               |                 |
| 18           |                         |              |             |                |                              |                   |               |                 |
| 19           |                         |              |             |                |                              |                   |               |                 |
| 20           |                         |              |             |                |                              |                   |               |                 |
| PHASE 2      |                         | Date:        | 4/21/2021   |                | Number of Firms Interviewed: | 5                 |               | ]               |
|              | Firms                   |              | RANK ORDE   | R OF COMMITTE  | E MEMBERS                    | TOTAL<br>ASSIGNED | FINAL<br>RANK | *Rai<br>order # |
|              |                         | David Hruska | Sidney Hunt | Stacy Simpson  |                              | RANKS             | ORDER         | the t           |
| 1 NEXUS      |                         | 3            | 3           | 3              |                              | 9                 | 3             | mos             |
| 2 Wetherhol  | It and Associates       | 4            | 4           | 4              |                              | 12                | 4             | high            |
| 3 CDC        |                         | 5            | 5           | 5              |                              | 15                | 5             | qualit          |
| 4 Building E | nvelope Tech & Research | 1            | 2           | 1              |                              | 4                 | 1             | 1               |
| 5 OAC Servi  |                         | 2            | 1           | 2              |                              | 5                 | 2             |                 |
| 6            |                         |              |             |                |                              |                   |               |                 |
| О            |                         |              |             | 1              |                              |                   |               |                 |

Stacy Simpson

Sidney Hunt



ARCHITECT/ENGINEER SELECTION PHASE I SCORING SHEET

Project description

**Department of Enterprise Serivces 2021-2023 Building Envelope & Roofing Consultants** 

Date of Evaluation

Project Number

4/5/2021

2021-811

\*Rank order #1 is the top score/ most highly qualified

Name of Committee Member

**David Hruska** 

This Scoresheet Becomes Public Record On Call Selection - Roof & Bldg. Envelope

| On Call Selection - Root & Bidg. Envelope |                                       |                             |                        |                |             |               |  |  |
|---|---------------------------------------|-----------------------------|------------------------|----------------|-------------|---------------|--|--|
| CRITERIA                                  | Qualifications<br>of Key<br>Personnel | General Project<br>Approach | Relevant<br>Experience |                | TOTAL SCORE | RANK<br>ORDER |  |  |
| Maximum Score                             | 25                                    | 30                          | 45                     |                | 100         |               |  |  |
| 1 BLUEFIN, INC                            | 15                                    | 18                          | 30                     |                | 63.0        | 8             |  |  |
| 2 CDC                                     | 19                                    | 24                          | 35                     |                | 78.0        | 6             |  |  |
| 3 Wetherholt and Associates               | 18                                    | 24                          | 38                     |                | 80.0        | 4             |  |  |
| 4 OAC Services                            | 21                                    | 25                          | 36                     | Spokane Office | 82.0        | 3             |  |  |
| 5 Architectural Testing, Inc              | 15                                    | 20                          | 35                     |                | 70.0        | 7             |  |  |
| 6 NEXUS                                   | 18                                    | 25                          | 36                     |                | 79.0        | 5             |  |  |
| 7 Cornerstone Architectural               | 21                                    | 25                          | 37                     |                | 83.0        | 2             |  |  |
| 8 Building Envelope Tech & Research       | 20                                    | 27                          | 37                     |                | 84.0        | 1             |  |  |
| 9   |                                       |                             |                        |                |             |               |  |  |
| 10  |                                       |                             |                        |                |             |               |  |  |
| 11  |                                       |                             |                        |                |             |               |  |  |
| 12  |                                       |                             |                        |                |             |               |  |  |
| 13  |                                       |                             |                        |                |             |               |  |  |
| 14  |                                       |                             |                        |                |             |               |  |  |
| 15  |                                       |                             |                        |                |             |               |  |  |
| 16  |                                       |                             |                        |                |             |               |  |  |
| 17  |                                       |                             |                        |                |             |               |  |  |
| 18  |                                       |                             |                        |                |             |               |  |  |
| 19  |                                       |                             |                        |                |             |               |  |  |
| 20  |                                       |                             |                        |                |             |               |  |  |
| COMMENTS:                                 |                                       |                             |                        | ,              |             |               |  |  |

Date



ARCHITECT/ENGINEER SELECTION PHASE I SCORING SHEET

Project description

### **Department of Enterprise Serivces 2021-2023 Building Envelope & Roofing Consultants**

Date of Evaluation

Project Number

4/5/2021

2021-811

Name of Committee Member

This Scoresheet Becomes Public Record **Sidney Hunt** 

| CRITERIA                            | Qualifications<br>of Key<br>Personnel | General Project<br>Approach | Relevant<br>Experience |   | TOTAL SCORE | RANK<br>ORDER |
|-------------------------------------|---------------------------------------|-----------------------------|------------------------|---|-------------|---------------|
| Maximum Score                       | 25                                    | 30                          | 45                     |   | 100         | j .           |
| 1 BLUEFIN, INC                      | 8.0                                   | 15.0                        | 20.0                   |   | 43.0        | 8             |
| 2 CDC                               | 18.5                                  | 25.0                        | 38.0                   |   | 81.5        | 3             |
| 3 Wetherholt and Associates         | 22.0                                  | 25.0                        | 40.0                   |   | 87.0        | 2             |
| 4 OAC Services                      | 23.0                                  | 26.0                        | 41.0                   |   | 90.0        | 1             |
| 5 Architectural Testing, Inc        | 19.0                                  | 22.0                        | 38.0                   |   | 79.0        | 4             |
| 6 NEXUS                             | 12.0                                  | 15.0                        | 25.0                   |   | 52.0        | 7             |
| 7 Cornerstone Architectural         | 18.0                                  | 22.0                        | 38.0                   |   | 78.0        | 6             |
| 8 Building Envelope Tech & Research | 18.5                                  | 25.0                        | 35.0                   |   | 78.5        | 5             |
| 9                                   |                                       |                             |                        |   |             |               |
| 10                                  |                                       |                             |                        |   |             |               |
| 11                                  |                                       |                             |                        |   |             |               |
| 12                                  |                                       |                             |                        |   |             |               |
| 13                                  |                                       |                             |                        |   |             |               |
| 14                                  |                                       |                             |                        |   |             |               |
| 15                                  |                                       |                             |                        |   |             |               |
| 16                                  |                                       |                             |                        |   |             |               |
| 17                                  |                                       |                             |                        |   |             |               |
| 18                                  |                                       |                             |                        |   |             |               |
| 19                                  |                                       |                             |                        |   |             |               |
| 20                                  |                                       |                             |                        |   |             |               |
| COMMENTS:                           |                                       |                             |                        | ' | 1           |               |

\*Rank order #1 is the top score/ most highly qualified

| COI | M٨ | 1EN | ITS: |
|-----|----|-----|------|
|     |    |     |      |

| Sidney Hunt |         |
|-------------|---------|
|             | <u></u> |
| Sidney Hunt | Date    |



ARCHITECT/ENGINEER SELECTION PHASE I SCORING SHEET

| Project description  Department of En | nterprise Serivces 2021-2023 Building |
|---------------------------------------|---------------------------------------|
|                                       | ope & Roofing Consultants             |
| Date of Evaluation                    | Project Number                        |
|                                       | 2021-811                              |
| Name of Committee Membe               | r                                     |

This Scoresheet Becomes Public Record

**Stacy Simpson** 

\*Rank order #1 is the top score/ most highly qualified

| CRITERIA                            | Qualifications<br>of Key<br>Personnel | General Project<br>Approach | Relevant<br>Experience | TOTAL SCORE | RANK<br>ORDER |
|-------------------------------------|---------------------------------------|-----------------------------|------------------------|-------------|---------------|
| Maximum Score                       | 25                                    | 30                          | 45                     | 100         |               |
| 1 BLUEFIN, INC                      | 15.0                                  | 15.0                        | 30.0                   | 60.0        | 8             |
| 2 CDC                               | 22.0                                  | 25.0                        | 40.0                   | 87.0        | 4             |
| 3 Wetherholt and Associates         | 15.0                                  | 15.0                        | 40.0                   | 70.0        | 7             |
| 4 OAC Services                      | 24.0                                  | 25.0                        | 42.0                   | 91.0        | 3             |
| 5 Architectural Testing, Inc        | 20.0                                  | 20.0                        | 40.0                   | 80.0        | 5             |
| 6 NEXUS                             | 24.0                                  | 30.0                        | 45.0                   | 99.0        | 1             |
| 7 Cornerstone Architectural         | 15.0                                  | 20.0                        | 40.0                   | 75.0        | 6             |
| 8 Building Envelope Tech & Research | 24.0                                  | 29.0                        | 45.0                   | 98.0        | 2             |
| 9                                   |                                       |                             |                        |             |               |
| 10                                  |                                       |                             |                        |             |               |
| 11                                  |                                       |                             |                        |             |               |
| 12                                  |                                       |                             |                        |             |               |
| 13                                  |                                       |                             |                        |             |               |
| 14                                  |                                       |                             |                        |             |               |
| 15                                  |                                       |                             |                        |             |               |
| 16                                  |                                       |                             |                        |             |               |
| 17                                  |                                       |                             |                        |             |               |
| 18                                  |                                       |                             |                        |             |               |
| 19                                  |                                       |                             |                        |             |               |
| 20                                  |                                       |                             |                        |             |               |

Stacy Simpson 3/31/2021

Stacy Simpson Date

### ARCHITECT/ENGINEER SELECTION PHASE II SCORING SHEET

### **This Scoresheet Becomes Public Record**

Project description

**Department of Enterprise Serivces 2021-**2023 Building Envelope & Roofing
of Evaluation Project Number

Date of Evaluation

4/21/2021

2021-811

Name of Committee Member

**David Hruska** 

| SCORING CRITERIA            | POINTS | NEXUS<br>9:30 AM | Weatherholt & Assoc<br>10:30 AM | CDC<br>11:30 AM | BET-R<br>1:00 PM | OAC Services<br>2:00 PM |
|-----------------------------|--------|------------------|---------------------------------|-----------------|------------------|-------------------------|
| KEY PERSONNEL               | 20     | 17               | 17                              | 17              | 19               | 18                      |
| FIRM CAPABILITY             | 20     | 18               | 17                              | 16              | 19               | 18                      |
| WORKLOAD MANAGEMENT<br>PLAN | 20     | 17               | 17                              | 15              | 18               | 18                      |
| ORGANIZATIONAL<br>STRUCTURE | 20     | 18               | 15                              | 16              | 17               | 17                      |
| Project Delivery/Testing    | 20     | 17               | 16                              | 16              | 18               | 17                      |
|                             |        |                  |                                 |                 |                  |                         |
| OTAL SCORE                  | 100    | 87               | 82                              | 80              | 91               | 88                      |
| INAL RANK ORDER             |        | 3                | 4                               | 5               | 1                | 2                       |

\*Rank order #1 is the top score/ most highly qualified

COMMENTS:

Committee Member's Signature

# ARCHITECT/ENGINEER SELECTION PHASE II SCORING SHEET

**This Scoresheet Becomes Public Record** 

Project description

Department of Enterprise Serivces 20212023 Building Envelope & Roofing

Date of Evaluation Project Number

4/21/2021 2021-811

Name of Committee Member

**Stacy Simpson** 

| SCORING CRITERIA             | POINTS | NEXUS<br>9:30 AM | Weatherhold & Assoc<br>10:30 AM | CDC<br>11:30 AM | BET-R<br>1:00 PM | OAC Services<br>2:00 PM |
|------------------------------|--------|------------------|---------------------------------|-----------------|------------------|-------------------------|
| KEY PERSONNEL                | 20     | 19               | 16                              | 16              | 20               | 19                      |
| FIRM CAPABILITY              | 20     | 18               | 17                              | 16              | 20               | 19                      |
| WORKLOAD MANAGEMENT<br>PLAN  | 20     | 19               | 17                              | 16              | 20               | 19                      |
| ORGANIZATIONAL<br>STRUCTURE  | 20     | 19               | 18                              | 17              | 20               | 19                      |
| PROJECT DELIVERY AND TESTING | 20     | 18               | 17                              | 16              | 20               | 18                      |
|                              |        |                  |                                 |                 |                  |                         |
| TOTAL SCORE                  | 100    | 93               | 85                              | 81              | 100              | 94                      |
| FINAL RANK ORDER             |        |                  |                                 |                 |                  |                         |

\*Rank order #1 is the top score/ most highly qualified

COMMENTS:

Committee Member's Signature

# ARCHITECT/ENGINEER SELECTION PHASE II SCORING SHEET

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Project description

Department of Enterprise Serivces 20212023 Building Envelope & Roofing

Date of Evaluation Project Number

4/21/2021 2021-811

Name of Committee Member

Sidney Hunt

| SCORING CRITERIA             | POINTS | NEXUS<br>9:30 AM | Weatherhold & Assoc<br>10:30 AM | CDC<br>11:30 AM | BET-R<br>1:00 PM | OAC Services<br>2:00 PM |
|------------------------------|--------|------------------|---------------------------------|-----------------|------------------|-------------------------|
| KEY PERSONNEL                | 20     | 15               | 15                              | 10              | 19               | 18                      |
| FIRM CAPABILITY              | 20     | 14               | 13                              | 12              | 19               | 19                      |
| WORKLOAD MANAGEMENT<br>PLAN  | 20     | 12               | 10                              | 10              | 18               | 19                      |
| ORGANIZATIONAL<br>STRUCTURE  | 20     | 13               | 10                              | 10              | 17               | 18                      |
| PROJECT DELIVERY AND TESTING | 20     | 15               | 14                              | 10              | 17               | 17                      |
|                              |        |                  |                                 |                 |                  |                         |
| TOTAL SCORE                  | 100    | 69               | 62                              | 52              | 90               | 91                      |
| FINAL RANK ORDER             |        |                  |                                 |                 |                  |                         |

\*Rank order #1 is the top score/ most highly qualified

COMMENTS:

Sidney Hunt
Committee Member's Signature

# 21-811-ScoresheetSummary

Final Audit Report 2021-04-26

Created: 2021-04-23

By: Angeline Ernst (angeline.ernst@des.wa.gov)

Status: Signed

Transaction ID: CBJCHBCAABAAzZHWjM\_49QJoFRsew\_KK64OjeORhEB4o

### "21-811-ScoresheetSummary" History

- Document created by Angeline Ernst (angeline.ernst@des.wa.gov) 2021-04-23 6:58:25 PM GMT- IP address: 198.238.242.30
- Document emailed to David Hruska (david.hruska@des.wa.gov) for signature 2021-04-23 6:59:51 PM GMT
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- Document e-signed by Stacy Simpson (stacy.simpson@des.wa.gov)

  Signature Date: 2021-04-24 2:59:25 AM GMT Time Source: server- IP address: 198.238.242.30
- Document emailed to Sidney Hunt (sidney.hunt@des.wa.gov) for signature 2021-04-24 2:59:27 AM GMT
- Email viewed by Sidney Hunt (sidney.hunt@des.wa.gov) 2021-04-26 5:38:55 PM GMT- IP address: 104.47.65.254
- Document e-signed by Sidney Hunt (sidney.hunt@des.wa.gov)
  Signature Date: 2021-04-26 8:25:23 PM GMT Time Source: server- IP address: 174.204.81.236
- Agreement completed. 2021-04-26 - 8:25:23 PM GMT

